APPLICATION FORM

#### VOLUNTEER AND SCHOLARSHIP PROGRAM

**(Please attach ALL the required documentation)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Date: | | | | | | Photo |
| **Project description**: | | | | | |
| I. PERSONAL INFORMATION | | | | | | |
| Last name: | First name: | | | | | |
| Date of birth: | Country: | | | | | |
| Pasaport / ID Nr.: | Nationality: | | | | | |
| Native language: | Other languages: | | | | | |
| Address: | Marital status: | | | | | |
| City: | Blood type: | | | |  | |
| **Email** \*: | Phone number: | | | | | |
| Emergency contacts **(Name, relationship, and phone number**) | | | | | | |
| 1. | | | |  | | |
| 2. | | | |  | | |
| **\*An email address is necessary in order to improve communication** | | | | | | |
| **II. ACADEMIC INFORMATION** | | | | | | |
| University: | | Graduation year: | | | | |
| Faculty: | | Academic status: | | | | |
| Address: | |  | | | | |
| City: | | Phone number: | | | | |
| III. WORK EXPERIENCE | | | | | | |
| **Experience in Galápagos**:  **Research experience:** | | | | | | |
| **Future plans**: | | | | | | |
| IV. PROJECTS WHERE YOU WOULD LIKE TO PARTICIPATE  Please number every project with your interest (from 1 to 3), being 1 the preferred project. | | | | | | |
| **Administration and Finances** | | | **Sciences** | | | |
| \_\_\_\_\_ Accounting | | | \_\_\_\_\_ Marine invasive species | | | |
| \_\_\_\_\_ Purchasing and acquisitions | | | \_\_\_\_\_ Sea turtles | | | |
| \_\_\_\_\_ Logistic | | | \_\_\_\_\_ Giant tortoises | | | |
| \_\_\_\_\_ Information Technology | | | \_\_\_\_\_ Sharks | | | |
| \_\_\_\_\_Knowledge Management | | | \_\_\_\_\_ Seamounts | | | |
|  | | | \_\_\_\_\_ Fisheries | | | |
| **Service management** | | | \_\_\_\_\_ Terrestrial birds | | | |
| \_\_\_\_\_ Hospitality | | | \_\_\_\_\_ *Philornis Downsi* | | | |
| \_\_\_\_\_ Human Resources | | | \_\_\_\_\_ Marine birds | | | |
| \_\_\_\_\_ Exhibition Hall | | | \_\_\_\_\_ Terrestrial invasive species | | | |
| \_\_\_\_\_ Operations | | | \_\_\_\_\_ Invertebrates / Entomology | | | |
| **Executive Management** | | | \_\_\_\_\_ Laboratories | | | |
| \_\_\_\_\_ Communication / Audiovisual Production | | | \_\_\_\_\_ Vegetation mapping | | | |
| \_\_\_\_\_ Fundraising  \_\_\_\_\_ Library  \_\_\_\_\_ Environmental Education | | | **Galápagos Verde 2050:**  \_\_\_\_\_ Ecological restoration  \_\_\_\_\_ Sustainable agriculture  **Natural History Collections:**  \_\_\_\_\_ Herbarium  \_\_\_\_\_ Vertebrates  \_\_\_\_\_ Marine Organisms  \_\_\_\_\_ Terrestrial invertebrates | | | |
|  | | |  | | | |
| **V. ABILITIES (Please mark with an X)** | | | | | | |
| \_\_\_\_\_ Field survival | | | \_\_\_\_\_ Photography | | | |
| \_\_\_\_\_ Mountain climbing | | | \_\_\_\_\_ First aid | | | |
| \_\_\_\_\_ Scuba diving | | | \_\_\_\_\_ Radio handling (VHF) | | | |
| \_\_\_\_\_ Audio-visual equipment | | | \_\_\_\_\_ Design and drawing | | | |
| \_\_\_\_\_ Operation / maintenance of Outboard Engines | | | \_\_\_\_\_ Computing (\***specify computer programs**) \*Windows Office (Word, Excel, PowerPoint), Adobe PhotoShop, Adobe Illustrator, Flash, Corel Draw, etc. | | | |
| \_\_\_\_\_ Sailing | | | \_\_\_\_\_ Swimming | | | |
| \_\_\_\_\_ Driver’s licence | | | \_\_\_\_\_ Others (specify): | | | |
| **VI. OTHER** | | | | | | |
| **Why do you want to be a volunteer in Galapagos?** | | | | | | |
| **How long would you like to stay in Galapagos?**  **Indicate the time frame during which you will be available:** | | | | | | |
| **Name, address, and email of reference:** | | | | | | |
|  | | | | | | |
| VII. DOCUMENTS TO BE ATTACHED TO THE APPLICATION FORM | | | | | | |
| 1. Application form with a photo. 2. A cover letter stating your precise interest and skills. 3. A Curriculum Vitae, including a contact e-mail address. 4. Physical and psychological certificates to confirm that you are suited to undertake the various fieldwork activities that projects demand. 5. One letter of recommendation with a contact email address. 6. Copy of any university degree or attended courses. | | | | | | |